

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Anerio V. Altman, Esq. #228445 Lake Forest Bankruptcy PO Box 515381 Los Angeles, CA 90051 Phone and Fax: (949) 218-2002 avaesq@lakeforestbkoffice.com  <input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION</b>	
In re: JEFFREY SCOTT BEIER          Debtor(s).	CASE NO.: 8:23-bk-10989-TA CHAPTER: 7
	<b>NOTICE OF VOLUNTARY DISMISSAL OF A CONTESTED MATTER [FRBP 9014(c) and LBR 9013-1(k)]</b>
	DATE: 01/09/2024 TIME: 11:00 am COURTROOM: 5B PLACE: 411 West Fourth Street, Santa Ana, CA 92701

A motion for an order MOTION TO BE RELIEVED AS COUNSEL  
was filed on (date) 12/03/2023 and

- ☒ No response was filed with the court or served on the movant; or  
☐ The parties stipulated to dismiss on (date) \_\_\_\_\_ on the record of the court; or  
☐ The parties filed a stipulation to dismiss on (date) \_\_\_\_\_.

Notice is given that the above-entitled contested matter [docket entry number 111] is dismissed pursuant to FRBP 9014(c).

Date: 12/06/2023

LAKE FOREST BANKRUPTCY

Printed name of law firm (if applicable)

Printed name of individual Movant or attorney for Movant

ANERIO V. ALTMAN, ESQ.

Signature of individual Movant or attorney for Movant

This form is optional. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
PO Box 515381, Los Angeles, CA 90051

A true and correct copy of the foregoing document entitled: **NOTICE OF VOLUNTARY DISMISSAL OF A CONTESTED MATTER** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 12/06/2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL:**

On (date) 12/06/2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Brian Thompson  
Winterstone Real Estate  
23792 Rockfield Blvd Ste 101  
Lake Forest, CA 92630

☐ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) 12/06/2023, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Delivery to the court per the court manual.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

12/06/2023 ANERIO V. ALTMAN, ESQ.  
Date Printed Name

  
Signature

This form is optional. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

CM/ECF SERVICE

- **Greg P Campbell** ch11ecf@aldridgepite.com,  
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